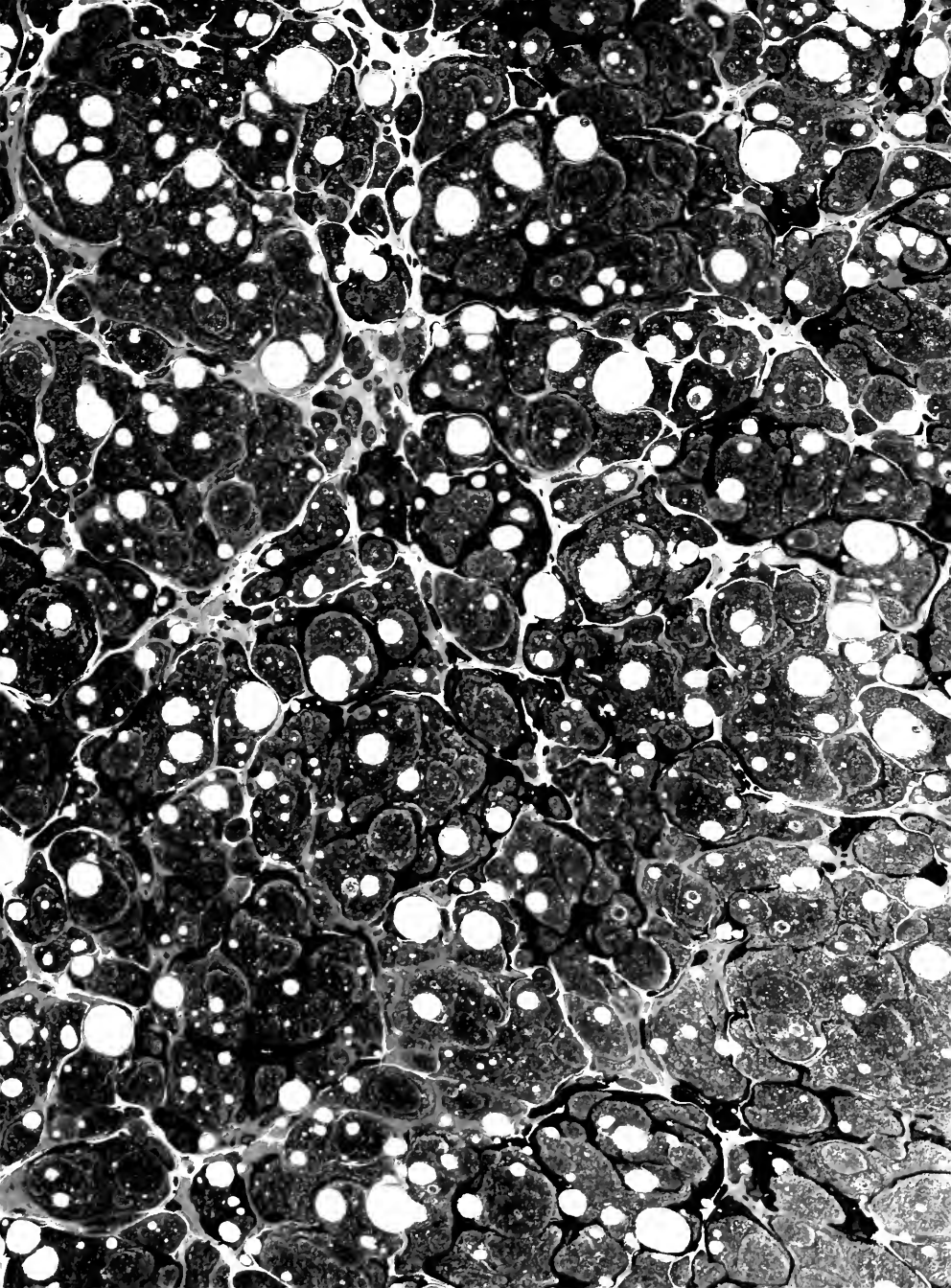
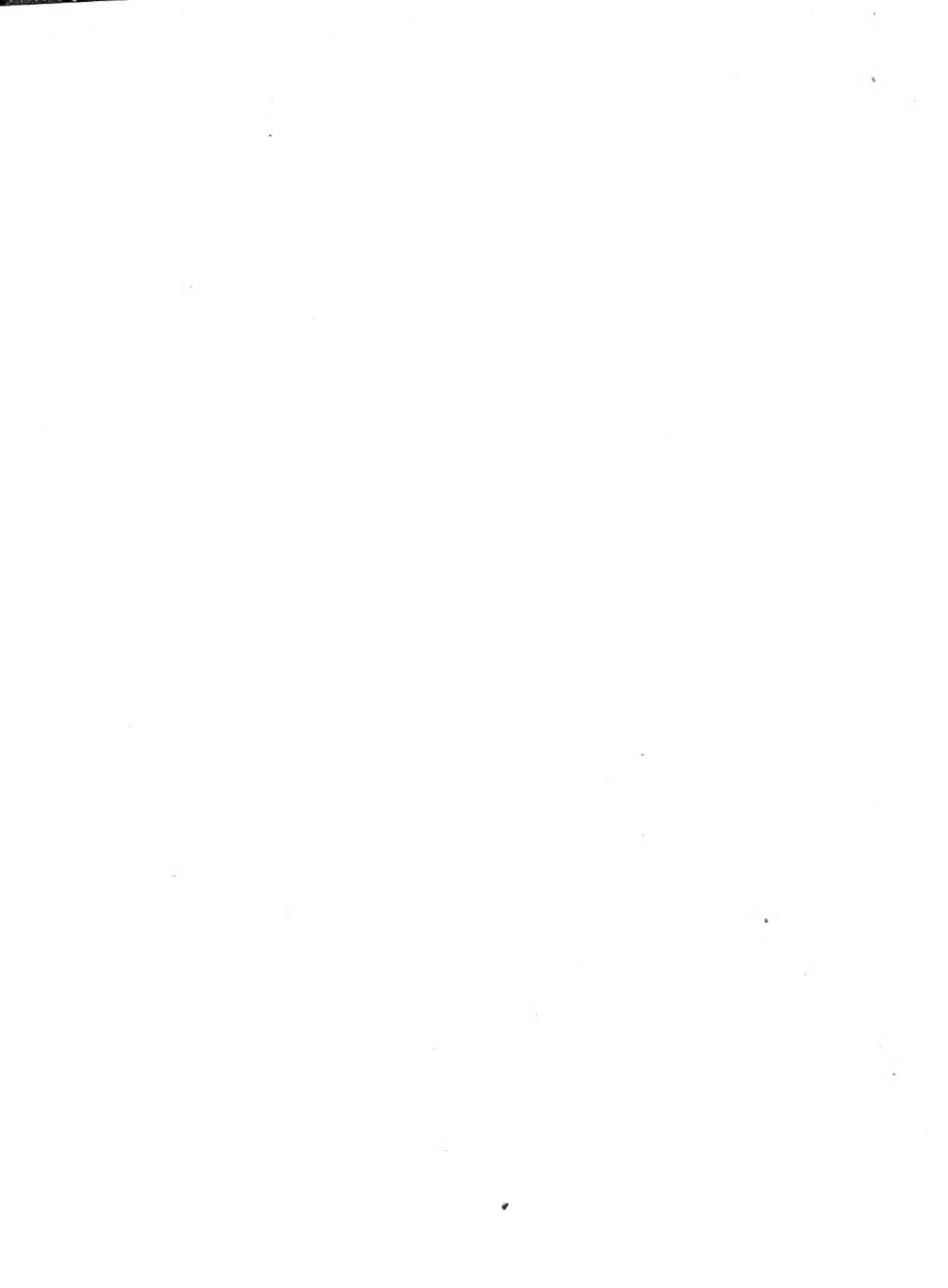


LIBRARY OF THE  
Massachusetts  
Bible Society

Catalog No. A-833.3/HB  
Family Indo-European  
Sub-Family Teutonic  
Branch West  
Group Low insular  
Language English  
Dialect  
Locality

Contents "The Hieroglyphic Bible"  
Version  
Translator  
Published by James Miller  
Place New York  
Date No Date Given  
Accession No. 2,895  
Accession Date September 1, 1945  
Price xaf



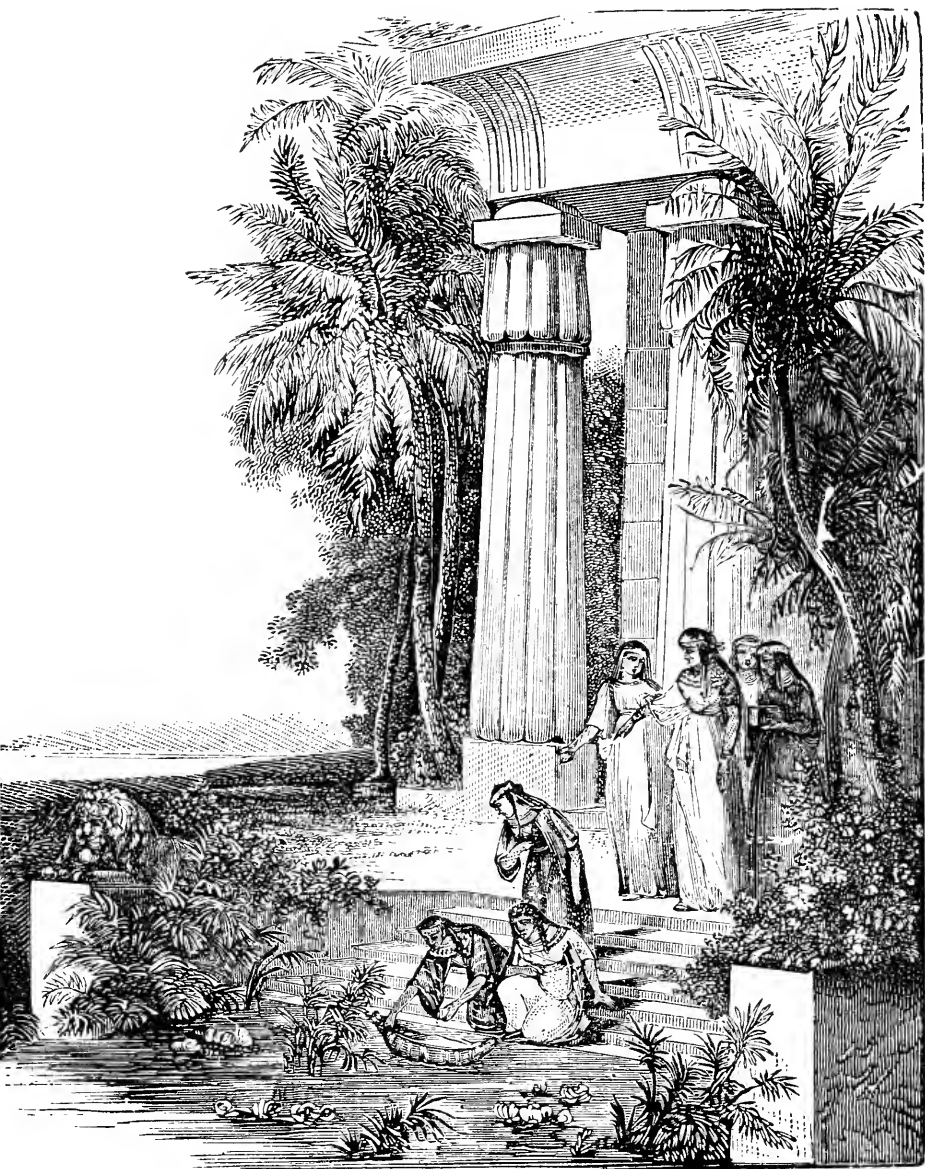


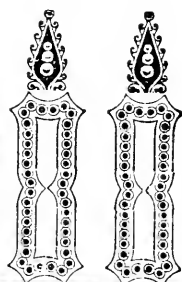
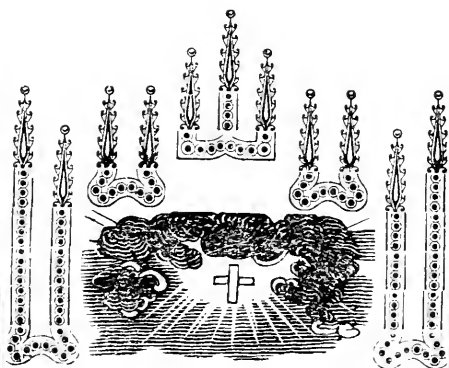
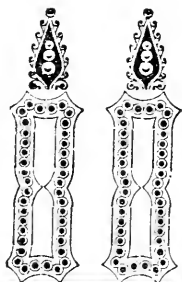






110





THE  
HIEROGLYPHIC  
BIBLE.

WITH  
FOUR HUNDRED ILLUSTRATIONS.

NEW YORK:  
JAMES MILLER, Publisher,  
779 BROADWAY.



MOSES.

AARON.



## HIEROGLYPHIC BIBLE.

GENESIS i. 26.

And God said, Let us make man in our  
image, after our like-  
ness, and let them  
have dominion over the



of the sea, and over the



of the air,  
and over



the  
and over all the  
earth, and over  
every creeping  
thing that creepeth on the earth.

And God said, Let us make man in our image, after our likeness,  
and let them have dominion over the *fish* of the sea, and over the  
*fowl* of the air, and over the *cattle*, and over the earth, and over  
every creeping thing that creepeth on the earth.

And the rib, which the



God had taken

from



made he a



and brought her unto

the



And the rib, which the *Lord* God had taken from *man*,  
made he a *woman*, and brought her unto the *man*.

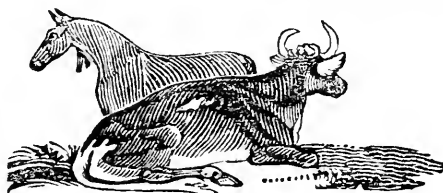


Now the



was

more subtle than any



of the field

which the Lord God had made : and he  
said unto the



Yea, hath God said, Ye shall  
not eat of  
every



of the garden ?

Now the *serpent* was more subtle than any *beast* of the field which the  
Lord God had made : and he said unto the *woman*, Yea, hath God said,  
Ye shall not eat of every *tree* of the garden ?

And I will put enmity between



and the



and between thy seed and her seed ;  
it shall bruise thy



and thou shalt  
bruise his



And I will put enmity between *thee* and the *woman*,  
and between thy seed and her seed ; it shall bruise thy  
*head*, and thou shalt bruise his *heel*.

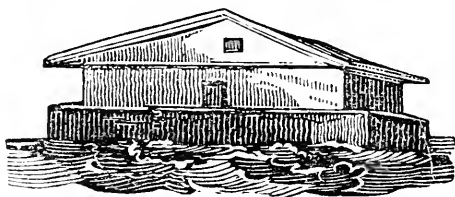
But the



found no  
rest for the  
sole of her



and she returned unto him into the



for the  
waters  
were  
on the



of the whole earth.

Then he put forth his



and took her, and pulled her in unto him  
into the ark.

But the *dove* found no rest for the sole of her *foot*, and she returned unto him into the *ark*: for the waters were on the *face* of the whole earth. Then he put forth his *hand*, and took her, and pulled her in unto him into the ark.

And while he lingered, the



laid hold upon his



and upon the hand of his wife, and

upon the hand of  
his two



the

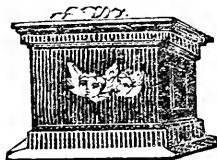


being merciful

unto him : and they brought him forth,  
and set him without the city.

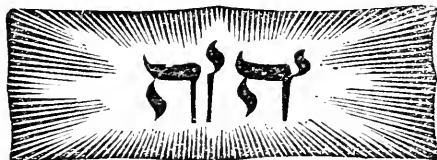
And while he lingered, the *men* laid hold upon his *hand*, and upon the hand of his wife, and upon the hand of his two *daughters*, the *Lord* being merciful unto him : and they brought him forth, and set him without the city.

And he builded an



there,

and called upon the name of the

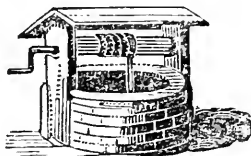


and pitched his



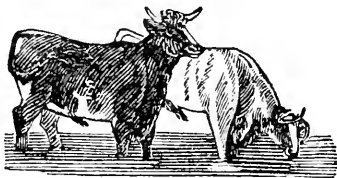
there;

and there Isaac's servants digged a

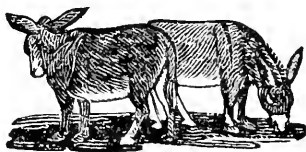


And he builded an *altar* there, and called upon the name of the *Lord*, and pitched his *tent* there; and there Isaac's servants digged a *well*.

And I have



and



flocks, and



servants, and



servants ; and I have sent to tell my lord, that I may find grace in thy sight.

And I have *oxen*, and *asses*, flocks, and *men* servants, and *women* servants. And I have sent to tell my lord, that I may find grace in thy sight.

And Pharaoh's

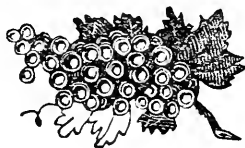


was in my



and

I took the



and pressed them into Pharaoh's cup,  
and I gave the cup

into



's hand.

And Pharaoh's *cup* was in my *hand*; and I took  
the *grapes* and pressed them into Pharaoh's *cup*, and  
I gave the cup into *Pharaoh's* hand.

And



and



went

in unto Pharaoh, and they

did so as the

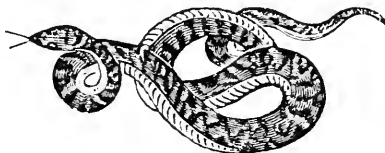
had com-  
manded.

And Aaron cast down his rod before



and before his servants

and it became a



And *Moses* and *Aaron* went in unto Pharaoh, and they did so as the *Lord* had commanded. And *Aaron* cast down his rod before *Pharaoh*, and before his servants, and it became a *serpent*.



And the of God, which



went before the



of Israel, removed and went behind them ; and the pillar of the



went from before

their face, and stood behind them.

---

And the *Angel* of God, which went before the *camp* of Israel, removed and went behind them ; and the pillar of the *cloud* went from before their face, and stood behind them.

Thou shalt not covet thy neighbor's



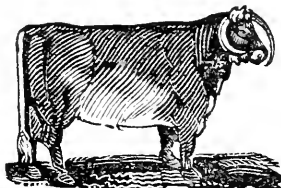
Thou shalt not covet

thy neighbor's

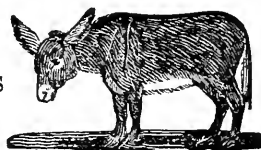


nor his man-

servant, nor his maid-servant, nor his



nor his



nor any thing that is thy neighbor's.

Thou shalt not covet thy neighbor's *house*, thou shalt not covet thy neighbor's *wife*, nor his man-servant, nor his maid-servant, nor his *ox*, nor his *ass*, nor any thing that is thy neighbor's.

And the

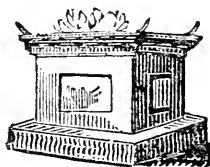


shall take of

the blood of the sin offering with his  
finger, and put it upon the



of the



of burnt offering, and shall pour out  
his blood at the bottom of  
the altar of burnt offering.

And the *Priest* shall take of the blood of the sin offering with his finger, and put it upon the *horns* of the *altar* of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

Then the Lord opened the



of Balaam, and he saw the



of the



standing in the way,

and his



drawn in

his hand. And he bowed down his



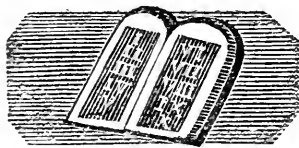
and fell flat on his face.

Then the Lord opened the *eyes* of Balaam, and he saw the *angel* of the *Lord* standing in the way, and his *sword* drawn in his hand; and he bowed down his *head* and fell flat on his face.

O that there were such a



in them, that they would fear me,  
and keep all my



always, that it might be well with  
them, and with

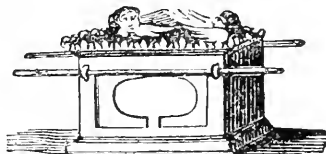
their



for ever.

O that there were such a *heart* in them, that they would fear  
me, and keep all my *commandments* always, that it might be well  
with them, and with their *children* for ever.

And as they that bare the



were come unto Jordan, and the feet

of the



that bare

the ark were dipped in the brim of  
the water, for Jordan overfloweth all  
his banks all the time of



And as they that bare the *ark* were come unto Jordan, and the  
feet of the *priests* that bare the ark were dipped in the brim of the  
water, for Jordan overfloweth all his banks all the time of *harvest*.

Speak to the



of

Israel, saying, Appoint out for you



of refuge, whereof I spake unto you

by the



of



Speak to the *children* of Israel, saying, Appoint out for you *cities* of refuge, whereof I spake unto you by the *hand* of *Moses*.

So Manoah took a



with a

meat offering,

and offered it



unto the

upon a

Lord :

and the



did wondrously ;

and



and his

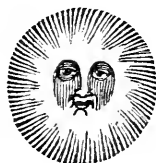


looked on.

So Manoah took a *kid*, with a meat offering, and offered it upon a *rock* unto the Lord : and the *angel* did wondrously ; and *Manoah* and his *wife* looked on.



And the men of the  
city said unto him on  
the seventh day, be-  
fore the



went  
down,

sweeter than honey? and what is strong-  
er than a

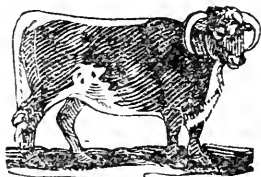


And he said

unto them, If ye  
had not



with  
my



ye had not found  
out my riddle.

---

And the men of the city said unto him on the seventh day, before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

---

And she  
said, I  
pray you  
let me



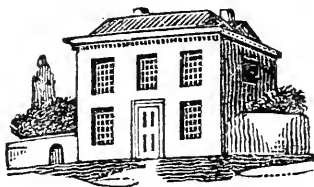
and  
gather  
after  
the



among the



so she came, and hath continued even  
from the morning until now, that  
she tarried a little in the



And she said, I pray you let me *glean* and gather after the *reap-*  
*ers* among the *sheaves* ; so she came, and hath continued even from  
the morning until now, that she tarried a little in the *house*.

## I SAMUEL XVII. 34.

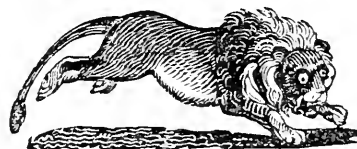
And



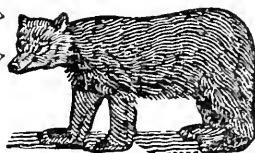
said unto Saul, Thy ser-  
vant kept his father's



and there  
came a



and a



and took a



out of the flock.

And *David* said unto Saul, Thy servant kept his father's *sheep*, and  
there came a *lion* and a *bear*, and took a *lamb* out of the flock.

And the



that told him,

young

said, As I

happened by chance upon Mount Gilboa, behold, Saul leaned upon his spear;

and, lo, the



and



followed

hard after

him.

And the young *man* that told him said, As I happened by chance upon Mount Gilboa, behold, Saul leaned upon his spear ; and lo, the *chariots* and *horsemen* followed hard after him.

And they brought  
every

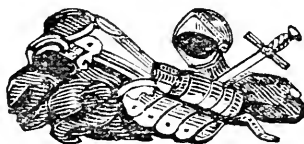


his  
present,

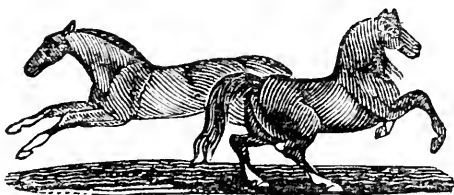


of silver, and vessels  
of gold,

and garments,  
and



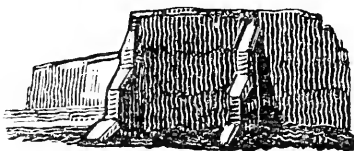
and  
spices,



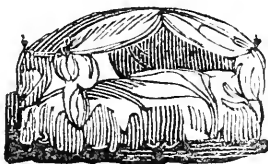
and mules,  
a rate  
year by year.

And they brought every *man* his present, *vessels* of silver,  
and vessels of gold, and garments, and *armor*, and spices,  
*horses*, and mules, a rate year by year.

Let us make a  
little chamber, I  
pray thee, on the



and let us set for him there a



and a



and a



and a



and it shall

be when he cometh to us, that he  
shall turn in thither.

Let us make a little chamber, I pray thee, on the wall: and let  
us set for him there a bed, and a table, and a stool, and a candle-  
stick: and it shall be, when he cometh to us, that he shall turn  
in thither.

## 1 CHRONICLES XVI. 3.

And he dealt to every one of Israel,

both



and

to

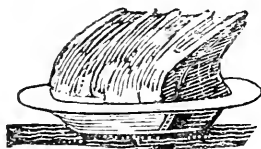


every one a



of bread, and

a good piece of



and a

of wine.

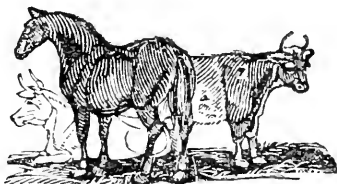


And he dealt to every one of Israel, both *man* and *woman*, to every one a *loaf* of bread, and a good piece of *flesh*, and a *flagon* of wine.

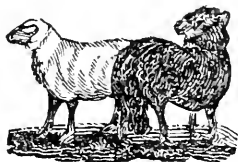
They smote  
also the



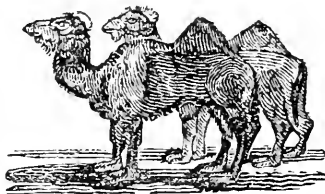
of



and carried away



and





in abundance, and returned to  
Jerusalem.

They smote also the *tents* of *cattle* and carried away *sheep*  
and *camels* in abundance, and returned to Jerusalem.



Blessed be the  God of

our  which hath put such a

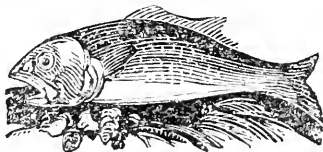
thing as this in the king's  to

beautify  of  
the the

Lord which is in Jerusalem.

Blessed be the *Lord* God of our *fathers*, which hath put such a thing as this in the king's *heart*, to beautify the *house* of the Lord which is in Jerusalem.

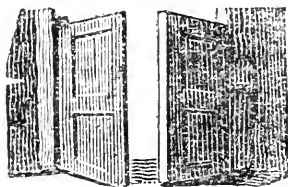
But the



- gate did

the sons of Hassenaah build, who also  
laid the beams thereof, and set

up the



thereof,

the



thereof,

and the bars thereof.

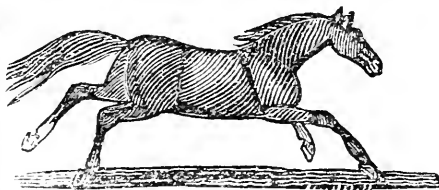
But the *fish-gate* did the sons of Hassenaah build, who  
also laid the beams thereof, and set up the *doors* thereof,  
the *locks* thereof, and the bars thereof.

## ESTHER VI. 8.

Let the royal  
apparel  
be brought  
which the



useth to  
wear, and  
the



that the  
king ri-  
deth up-

on, and the



royal, which

is set upon his head.

Let the royal apparel be brought which  
the *king* useth to wear, and the *horse* that  
the king rideth upon, and the *crown* royal  
which is set upon his head.

Shall mortal  
man be more



than God ?  
Shall a man

be more pure than his Maker ?

Behold, he put no trust in his



and his



he chargeth with folly.

Shall mortal man be more *just* than God ? Shall a man  
be more pure than his Maker ? Behold he put no trust  
in his *servants*, and his *angels* he chargeth with folly.

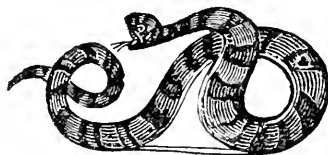
## JOB XXVI. 13.

By his  he hath

garnished the heavens ;

His  hath

formed the crooked



By his *spirit* he hath garnished the heavens ;  
his *hand* hath formed the crooked *serpent*.

I went mourning

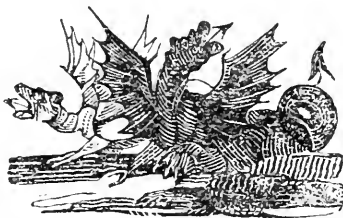
without the



I stood up,

and I cried in the congregation.

I am a brother to



and a companion to



I went mourning without the *sun* ; I stood up and cried  
in the congregation. I am a brother to *dragons*, and  
a companion to *owls*.

I know all the



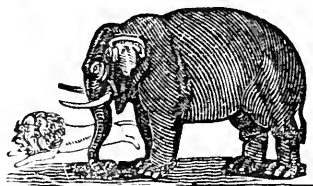
of

the



and

the



of

the



are mine.

I know all the *fowls* of the *mountains*; and the *wild beasts* of the *field* are mine.

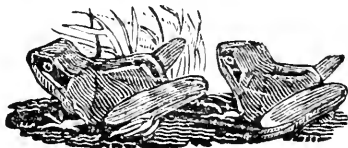
## PSALM LXXVIII. 45, 46.

He sent divers sorts of



among them, which devoured them ;

and



which

destroyed them. He gave also their

increase unto the



and their labor unto the




---

He sent divers sorts of *flies* among them, which devoured them ;  
and *frogs* which destroyed them. He gave also their increase un-  
to the *caterpillar*, and their labor unto the *locust*.



The high hills are  
a refuge for the



and the



for the



He appointeth the

moon for seasons ; the



knoweth his going down.

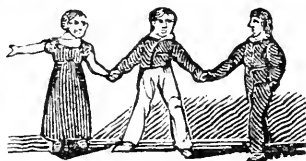
The high hills are a refuge for the *wild goats*, and the *rocks*  
for the *conies*. He appointeth the moon for seasons ; the  
*sun* knoweth his going down.

## PSALM CXXVIII. 3.

Thy wife shall be as a fruitful  
by the sides of thine



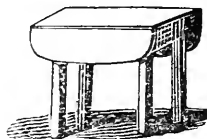
thy



like

olive plants

round about thy

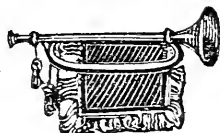


Thy wife shall be as a fruitful *vine* by the sides of thy  
house ; thy children like olive plants round about thy  
table.

## PSALM CL. 3, 4.



Praise him with the  
sound of the



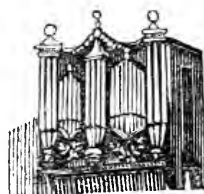
Praise him with the psaltery and



Praise him with the  
timbrel and dance :



Praise him with string-  
ed instruments and



Praise him with the sound of the *trumpet* :  
Praise him with the psaltery and *harp*. Praise  
him with the timbrel and dance : Praise him  
with stringed instruments and *organs*.

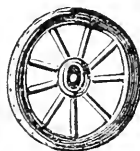


A wise



scattereth the

wicked, and bringeth the



over them. The spirit of man is the



of the

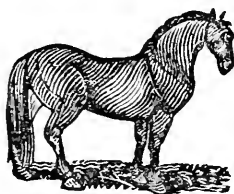
searching all the inward parts of the  
belly.

A wise *king* scattereth the wicked, and bringeth the *wheel* over them. The spirit of man is the *candle* of the Lord, searching all the inward parts of the belly.

A



for the



a bridle for the

and

a



for the fool's back.

*A whip for the horse, a bridle for the ass, and a rod for the fool's back.*

He that ob-  
serveth the



shall not



and he that


regardeth the



shall not



He that observeth the *wind* shall not sow ; and he that regard-  
eth the *clouds* shall not reap.

His  is as the most fine gold,  
his locks are bushy,

and black as a



His  are as the  
eyes of



by the rivers of waters,  
washed with milk, and  
fitly set.

His head is as the most fine gold, his locks are bushy,  
and black as a raven. His eyes are as the eyes of  
doves by the rivers of waters, washed with milk, and  
fitly set.

## ISAIAH VI. 6.

Then flew  
one of the



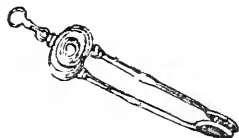
unto  
me,

having a live coal in his

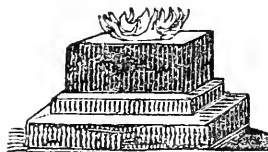


which he had taken with the

from



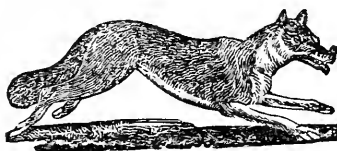
off the



Then flew one of the *seraphims* unto me, having a live coal in his  
*hand*, which he had taken with the *tongs* from off the *altar*.



The

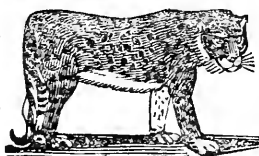


also shall  
dwell



with the

and



shall lie

down

the

with the



and



and the

the

young



and the fatling together ;

and a little



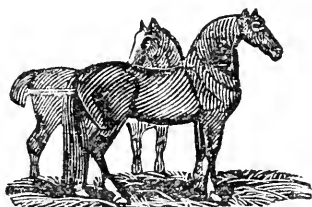
shall lead them.

The *wolf* also shall dwell with the *lamb*, and the *leopard* shall lie down with the *kid* : and the *calf* and the young *lion*, and the fatling together ; and a little *child* shall lead them.

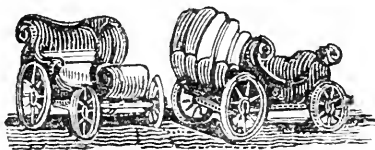
Woe to them that go down to Egypt  
for help ;

and stay

on



and trust in



because they

are many ;

and in



because they


are very

strong ;



but they

look not unto the Holy One of Israel,  
neither seek the Lord.

Woe to them that go down to Egypt for help ; and stay on  
*horses*, and trust in *chariots*, because they are many ; and in  
*horsemen*, because they are very strong ; but they look not un-  
to the Holy One of Israel, neither seek the Lord.

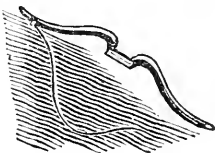
The sin of Judah is written with a  
 of iron, and with  
the point of a  
diamond :

it is graven  
 upon the  
of their

 and upon the  
  
of your altars.

The sin of Judah is written with a *pen* of iron, and with the  
point of a diamond : It is graven upon the *table* of their *heart*,  
and upon the *horns* of your altars.

He hath bent his bow like an enemy :  
He stood with



his right hand as an adversary, and  
slew all that were pleasant to the eye in the  
tabernacle



of the daughter of Zion : He  
poured out his



fury like



He hath bent his bow like an enemy : He stood with his  
right hand as an adversary, and slew all that were pleasant  
to the eye in the tabernacle of the daughter of Zion : He  
poured out his fury like fire.



EZEKIEL 1. 10.



As for the likeness of their faces, they

four  
had  
the



of a man, and  
the face of a



on the right side ;

and they four had  
the face of an



on the left side : they four also

had the face of an



As for the likeness of their faces, they four had the *face* of a man and the face of a *lion* on the right side ; and they four had the face of an *ox* on the left side ; they four also had the face of an *eagle*.

Then said  
these



We shall  
not find  
any occa-

sion against this



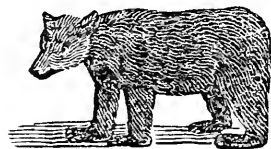
except we find it against him con-  
cerning the law of his God.

Then said these *men*, We shall not find  
any occasion against this *Daniel*, except  
we find it against him concerning the law  
of his God.



## HOSEA XIII. 8.

I will  
meet them as a



that is bereaved of her whelps, and

will rend the  
caul of their



and there will  
I devour them

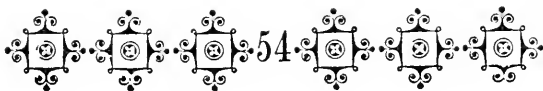
like a



The wild beast shall tear them.

I will meet them as a *bear* that is bereaved of her whelps, and will rend the caul of their *heart*, and there will I devour them like a *lion*. The wild beast shall tear them.





JOEL II. 10.

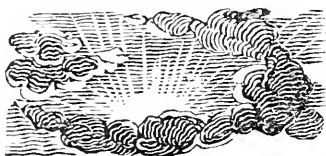


The



shall quake

before them ; the



shall trem-

ble : the



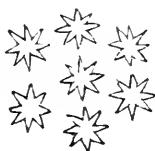
and

the



shall be dark,

and the



shall withdraw

their

shining.

The *earth* shall quake before them ; the *heavens* shall tremble ; the *sun* and the *moon* shall be dark, and the *stars* shall withdraw their shining.





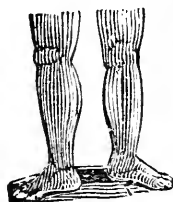
## AMOS III. 12.

Thus saith the Lord, As the shepherd  
taketh out of the mouth

of  
the



two



or a piece of an





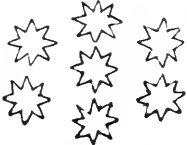
so shall the  
children of  
Israel be

taken out that dwell in Samaria in  
the corner of a bed, and in  
Damas-  
cus in a



Thus saith the Lord, As the shepherd taketh out of the mouth of the  
lion two legs, or a piece of an ear, so shall the children of Israel be  
taken out that dwell in Samaria in the corner of a bed, and in Damas-  
cus in a couch.

Though thou exalt thyself as  
 and  
 the  though  
 thou   
 set thy

among the  thence  
 will I bring thee down, saith the



Though thou exalt thyself as the *eagle*, and though  
 thou set thy *nest* among the *stars*, thence will I  
 bring thee down, saith the *Lord*.

But the



sent out

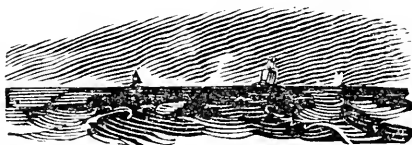
a great



into the

sea, and there was a mighty tempest in

the



so that the



was like to be

broken.

But the *Lord* sent out a great *wind* into the sea, and there was a mighty tempest in the *sea*, so that the *ship* was like to be broken.

## MICAH III. 11.

The



thereof judge for

reward, and the



thereof teach for

hire, and the



thereof divine for mo-

ney : yet will they

lean upon the Lord,

and say, Is not the Lord among us ?

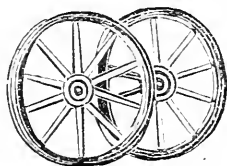
none evil can come upon us.

The *heads* thereof judge for reward, and the *priests* thereof teach for hire, and the *prophets* thereof divine for money : yet will they lean upon the Lord, and say, Is not the Lord among us ? none evil can come upon us.

The noise of a

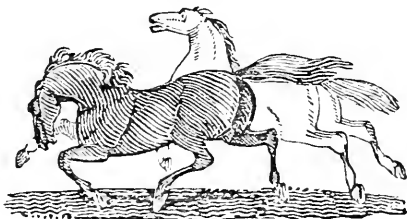


and the noise  
of the rattling  
of the



and of  
the  
prancing

of



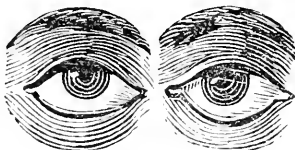
and

of the jumping



The noise of a *whip*, and the noise of the rattling of the *wheels*,  
and of the prancing of *horses*, and of the jumping *chariots*.

Thou art of purer



than to behold evil, and canst not look  
on iniquity ; wherefore lookest thou up-  
on them that deal treacherously, and

holdest thy



when the

wicked devoureth the



that is more



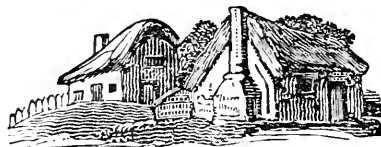
than he ?

Thou art of purer *eyes* than to behold evil, and canst not look on iniquity ; wherefore lookest thou upon those who deal treacherously, and holdest thy *tongue* when the wicked devoureth the *man* that is more *righteous* than he ?

And the sea-



shall be dwellings and



for



and folds

for



And the sea coast shall be dwellings and cottages for shepherds,  
and folds for flocks.

For thus  
saith the



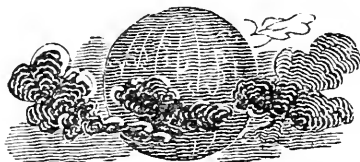
of Hosts,

Yet once, it is a little while, and

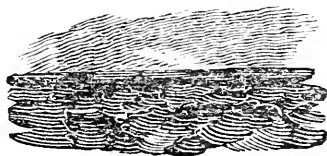
I will shake the



and the



and the

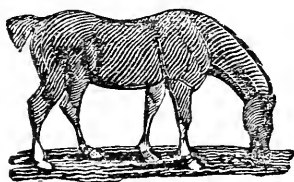


and the dry land.

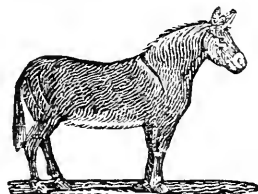
For thus saith the *Lord* of Hosts, Yet once, it is a little while,  
and I will shake the *heavens*, and the *earth*, and the *sea*, and  
the dry land.



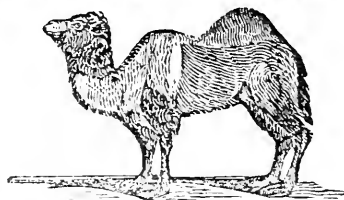
And so shall be the plague of the



of  
the



of the



and of

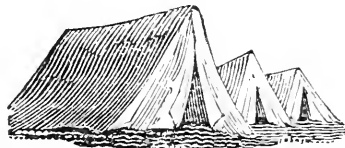
the



and of all the beasts

that shall

be in  
these



as this  
plague.

And so shall be the plague of the *horse*, of the *mule*, of the *camel*, and of the *ass*, and of all the beasts that shall be in these tents, as this plague.



But unto you that fear  
my name shall

the



of



arise

with healing in his



and ye shall go forth, and grow up as



of the stall.

---

But unto you that fear my name shall the *sun of righteousness* arise  
with healing in his *wings*; and ye shall go forth, and grow up as  
*calves of the stall.*





But while he thought  
on these things,  
behold the  
of the Lord appeared unto him in a



dream, saying, thou  
son of



fear not to take unto thee Mary thy  
wife ; for that which  
is conceived in  
her is of the



But while he thought on these things, behold, the *angel* of the Lord appeared unto him in a dream, saying, *Joseph*, thou son of *David*, fear not to take unto thee Mary thy wife ; for that which is conceived in her is of the *holy ghost*.

Whose

is in  
his

and he will thoroughly purge his floor,

and gather his



into the

But he will burn  
up the chaff with

unquenchable



Whose *fan* is in his *hand*, and he will thoroughly purge his  
floor, and gather his *wheat* into his *garner* ; but he will burn  
up the chaff with unquenchable *fire*.

## MATTHEW VIII. 20.

And



saith unto him,

The

have holes,  
and theof the air  
have nests ;

but the



Son of

hath not where  
to lay his head.

And *Jesus* saith unto him, The *foxes* have holes, and the *birds* of the air have nests ; but the Son of *man* hath not where to lay his head.

Behold I send you forth as

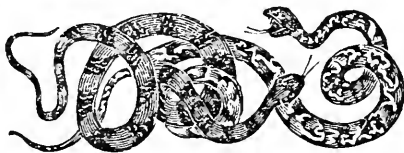


in the  
midst of

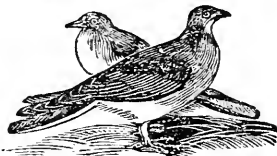


Be ye  
therefore

wise as



and harmless as



Behold, I send you forth as *sheep* in the midst of *wolves*. Be ye  
therefore wise as *serpents* and harmless as *doves*.



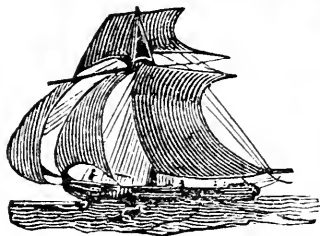
## MARK III. 9.

And



spake

to his

that a  
smallshould wait on  
him because of  
the multitude.

And *Christ* spake to his *disciples*, that a small *ship* should wait on him because of the multitude, lest they should throng him.

And she answered and said unto him,

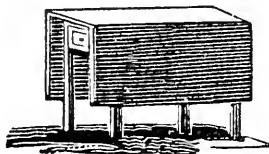
Yes,



yet the



under the



eat of

the



crumbs.

And she answered and said unto him, Yes, *Lord*; yet the  
*dogs* under the *table* eat of the *children's* crumbs.

## LUKE III. 9.

And now  
also the



is laid unto the  
root of the trees ;

Every



therefore which  
bringeth not  
forth

good



is



and cast into the



And now also the *axe* is laid unto the root of the trees ; every  
*tree* therefore which bringeth not forth good *fruit* is *hewn down*,  
and cast into the *fire*.

And they shall scourge him, and put  
him to



And the third day he shall



again.

And they shall scourge him, and put him to *death* : And the  
third day he shall *rise* again.

Saying, Blessed

be the



that cometh in the name of the



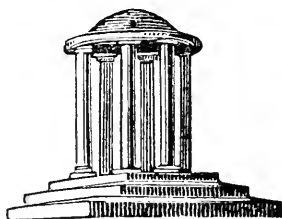
in heaven,  
and glory in  
the highest.

---

Saying, Blessed be the *King* that cometh in the name  
of the *Lord* : *Peace* in heaven, and glory in the highest.

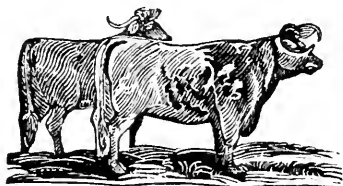
---

And found  
in the



those that

sold



and



and



and the



of money  
sitting.

And found in the *temple* those that sold *oxen*, and *sheep*, and *doves*,  
and the *changers* of money sitting.



answered, Verily, verily,



I say unto thee, except a

be born  
of



and of  
the



he  
cannot

enter into the kingdom of God.

Jesus answered, Verily, verily, I say unto thee, Except a man be  
born of *water* and of the *Spirit*, he cannot enter into  
the kingdom of God.

But he that is a  
hireling, and not the



whose  
own the



are not,  
seeth the



coming, and  
leaveth the sheep

and fleeth : and the wolf catcheth them  
and scattereth the sheep.

But he that is a hireling and not the *shepherd*, whose own the *sheep* are not, seeth the *wolf* coming, and leaveth the sheep, and fleeth : and the wolf catcheth them, and scattereth the sheep.





ACTS I. 20.

For it is writ-  
ten in the



of Psalms,

Let his



be desolate,  
and let no  
man dwell  
therein :

and his



rick let another take.

For it is written in the *book* of Psalms,  
Let his *habitation* be desolate, and let  
no man dwell therein : and his *bishop-*  
rick let another take.

For



speaketh  
concerning  
him,

I foresaw the



always be-  
fore my



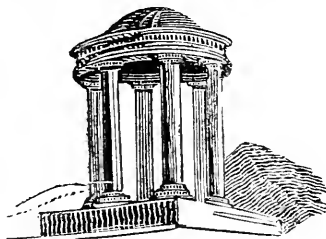
For he is on  
my right



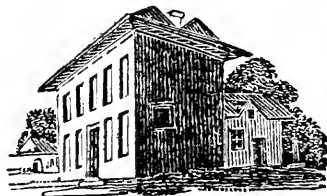
that I should not be  
moved.

For *David* speaketh concerning him, I foresaw the *Lord* always be-  
fore my *face* ; for he is on my right *hand*, that I should not be moved.

And daily in the



and in every



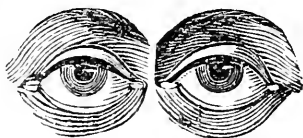
they

ceased not to teach and

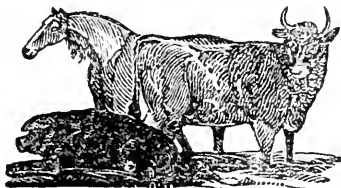


And daily in the *temple*, and in every *house*, they ceased not to teach and *preach Jesus Christ*.

Upon the which when  
I had fastened mine



I considered, and saw four-footed



of the earth, and  
wild beasts, and



and



of the air.

Upon the which when I had fastened my *eyes*, I considered, and saw  
four-footed *beasts* of the earth, and wild beasts, and *creeping*  
*things*, and *fowls* of the air.

Then

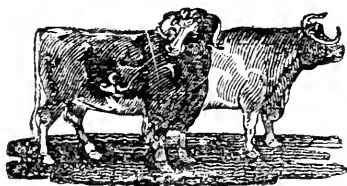


the

of



which was before their city, brought



and



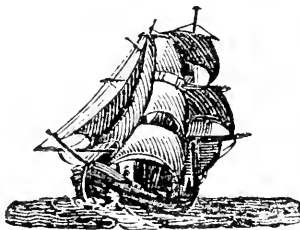
unto the

the gates, and would have done sacrifice with the people.

Then the *priest of Jupiter* which was before their city, brought *oxen* and *garlands* unto the gates, and would have done *sacrifice* with the people.

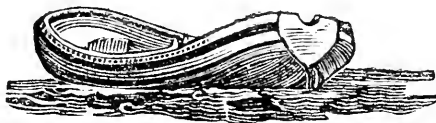
And the shipmen were about

to flee out  
of the



when  
they  
had  
let

down  
the



into  
the

sea under color as though they would

have cast



out of the  
foreship.

And as the shipmen were about to flee out of the *ship*, when they had let down the *boat* into the sea, under color as though they would have cast *anchor* out of the *foreship*.

ROMANS v. 17.

For if by one



's offence



reigned by one; much more  
they which receive abundance  
of grace, and of the gift of



shall  
reign in  
life by  
one,



For if by one man's offence, *Death* reigned by one;  
much more they which receive abundance of grace, and  
of the gift of righteousness, shall reign in life by one,  
*Jesus Christ.*

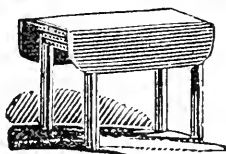
## ROMANS XI. 9.

And



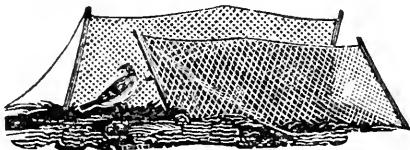
saith,

Let their



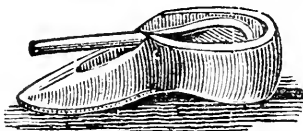
be made

a



and

a



and a stumbling

block, and a recompense unto them.

And *David* saith, Let their *table* be made a *snare*, and a *trap*, and a *stumbling-block*, and a recompense unto them.



## ROMANS XV 13.

Now the  
God of



fill you  
with  
all joy  
and



in believing, that ye may abound  
in hope,  
through the  
power of  
the



Now the God of *hope* fill you with all joy and *peace*  
in believing, that ye may abound in hope, through the  
power of the *holy ghost*.

For I think that  
God hath set forth  
us the



last, as it were appointed to



For we are made a  
spectacle unto the  
world, and to



and to



For I think that God hath set forth us the *Apostles* last, as it  
were appointed to *death* ; for we are made a spectacle unto  
the world, and to *angels* and to *men*.

## I CORINTHIANS IX. 9.

For it is  
written  
in the

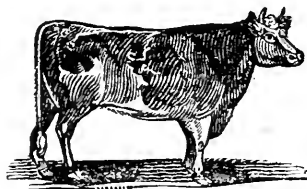


of



Thou shalt not muzzle the mouth of

the



that tread-

eth out the

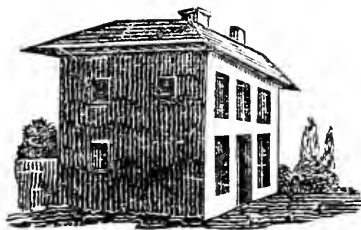


Doth God take care for oxen ?

For it is written in the *law* of *Moses*, Thou shalt not muzzle the mouth of the *ox* that treadeth out the *corn*. Doth God take care for *oxen* ?

## 2 CORINTHIANS V. 1.

For we know, that if our earthly

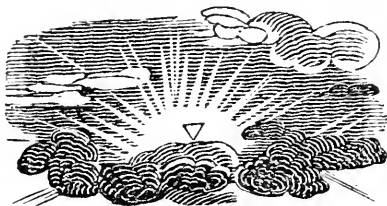


of this tabernacle were dissolved, we  
have a building of God, a house not

made with



eternal in the



For we know that if our earthly house of this tabernacle were  
dissolved, we have a building of God, a house not made with  
hands, eternal in the heavens.

## GALATIANS VI. 7.

Be not deceived ; God is not mock-  
ed : for whatsoever a



that shall he also



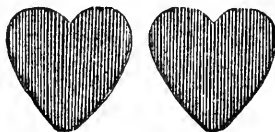
Be not deceived ; God is not mocked : for whatsoever a  
*man soweth*, that shall he also reap.

That



may dwell

in your



by faith ;

that ye, being rooted and grounded in



That *Christ* may dwell in your *hearts* by faith ; that ye,  
being rooted and grounded in *love*.

And I intreat  
thee also, true

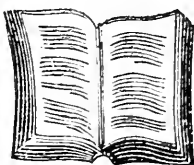


fellow,  
help  
those



which labored with me  
in the gospel, with  
Clement also, and with

other my fellow-laborers, whose names  
are in the



of



And I intreat thee also, true yoke-fellow, help those women,  
which labored with me in the gospel, with Clement also, and  
with other my fellow-laborers, whose names are in the book  
of life.

And  
having  
made

through  
the blood  
of his



by him to reconcile all things unto him-  
self ; by him, I say, whe-

ther they be things in



or things in



And having made *peace* through the blood of his *cross*, by him to reconcile all things unto himself ; by him, I say, whether they be things in *earth*, or things in *heaven*.



For the



himself

shall descend from heaven with a shout,

with the  
voice of  
the arch-



and with the



of God : and the

dead in



shall rise first.

For the *Lord* himself shall descend from heaven with a shout, with the voice of the *arch-angel*, and with the *trump* of God : and the dead in *Christ* shall rise first.

## 2 THESSALONIANS I. 3.

We are bound to thank God always

for you



as it is

meet, because that your



groweth exceedingly, and the



of every one of  
you all toward  
each other  
aboundeth.

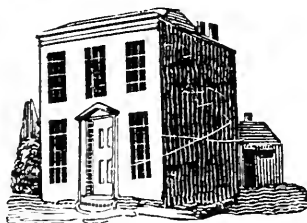
We are bound to thank God always for you, *brethren*, as it is  
meet, because that your *faith* groweth exceedingly, and the *cha-  
rity* of every one of you all toward each other aboundeth.

For if a



know not how

to rule his own



how shall he take care of the



of God?

For if a *man* know not how to rule his own *house*, how shall he take care of the *church* of God?

Only



is with me

Take



and

bring him with thee ; for he is profit-

able to me for the



Only *Luke* is with me Take *Mark* and bring him with thee, for he is profitable to me for the *ministry*.

Not by  
works of



which we  
have done,  
but accord-

ing to his  
mercy



saved us, by  
the washing of  
regeneration,

and renewing  
of the



Not by works of *righteousness* which we have done, but according 'o his mercy *he* saved us, by the washing of regeneration, and renewing of the *Holy Ghost*.

Yet, for



sake, I

rather beseech thee, being such an one

as



the aged, and now also a



of



*Yet, for love's sake, I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.*

For when



had spoken every  
precept to all the  
people according

to the law, he  
took the blood of

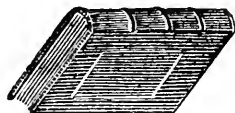


and  
of



with water, and  
scarlet wool,  
and hyssop, and

sprinkled  
both the



and all the  
people.

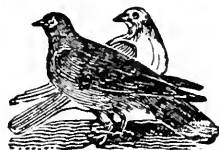
For when *Moses* had spoken every precept to all the people according to the law, he took the blood of *calves* and of *goats*, with water, and scarlet wool, and hyssop, and sprinkled both the *book* and all the people.

JAMES III. 7.

For every kind of



and of



and of



and of things in the sea, is ta-  
med, and hath been tamed of  
mankind.

For every kind of *beasts*, and of *birds*, and of *serpents*,  
and of things in the sea, is tamed, and hath been  
tamed of mankind.



## I PETER II. 25.

For ye were

as



going astray ; but are now return-

ed unto

the



and



of your souls.

For ye were as *sheep* going astray ; but are now returned un-  
to the *Shepherd* and *Bishop* of your souls.



## I JOHN III. 10.

In this the



of God

are manifest, and the



of the



Whosoever doeth not righteousness  
is not of God, neither he that  
loveth not his brother.

In this the *children* of God are manifest, and the *children* of  
the *devil*. Whosoever doeth not righteousness is not of God,  
neither he that loveth not his brother.



2 JOHN, ver. 3-

Grace be with you, mercy and



from God the

Father,

and from the



the Son of the Father, in truth  
and love.

Grace be with you, mercy and *peace* from God the  
Father, and from the *Lord Jesus Christ*, the Son of  
the Father, in truth and love.



## 3 JOHN, VER. 6.

Which have  
borne wit-  
ness of thy



before the



whom if thou bring forward on  
their journey, after a godly sort,  
thou shalt do well.

---

Which have borne witness of thy *charity* before the  
*church*: whom, if thou bring forward on their journey  
after a godly sort, thou shalt do well.

---

Yet Mi-  
chael  
the  
arch-



when con-  
tending  
with the

he disputed about  
the body of



durst not bring  
against him a railing accusation, but

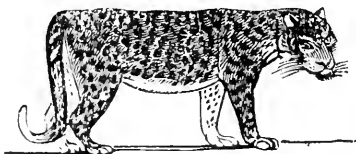
said, The



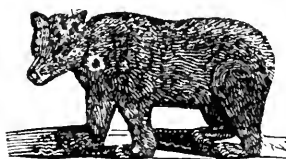
rebuke  
thee.

Yet Michael the arch-angel, when contending with the devil, he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

And the beast  
which I saw  
was like unto a



and his feet were as the feet of a



and his mouth as  
the mouth of a



and the



gave him his  
power, and his  
seat, and great  
authority.

And the beast which I saw was like unto a *leopard*, and his feet were as the feet of a *bear*, and his mouth as the mouth of a *lion*; and the *dragon* gave him his power, and his seat, and great authority.









